

CK# 8579 AM: \$10.00

APPLICATION FOR PERMIT

Rec'd 100.

CK 8617

State of Washington Department of Ecology

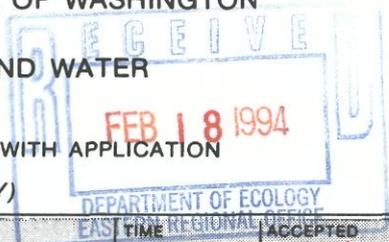
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G329627</b>	W.R.I.A. <b>36</b>	COUNTY <b>ADAMS</b>	PRIORITY DATE <b>2-4-94</b>	EAST-TIME REGIONAL OFFICE <b>—</b>	ACCEPTED <b>G.D.</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Altona Farms) Tom Altona 5964 Elder Rd Ferndale 98248 Wash**  
 or **Ken Altona 1737 E. Yeisley Rd (Othello, Wash) 99344**

Bus. Tel. **206-384-4863**  
 Home Tel. **509-488-9027**

Other Tel. \_\_\_\_\_

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>A Well</b> <b>8" 415' depth</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic & Cattle = feed lot**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>25 + 50 GPM</b>	<b>Now with capacity up to 100 GPM</b>
TIMES DURING YEAR WATER WILL BE REQUIRED			<b>yes (100 GPM) Total</b>	
<b>Year round</b>				

**(Continuous for Group Domestic Supply and a Feed Lot)**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. / Home & mobile Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>July 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July 1993</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**(FARM UNIT 187, IRRIGATION BLOCK 45, COLUMBIA BASIN PROJECT)**

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**30 feet south & 44 feet east from the NW/4 corner of Sec. 31**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NW/4 NW/4 NE/4</b>	<b>31</b>	<b>15</b>	<b>30 E.</b>	<b>ADAMS</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Farm Unit 187 Irrigation Block 45  
Columbia Basin Project**

I have examined this application as required by SIPA and find that it is:  not an "action".  categorically exempt.

**3-9-94** **Gene Curry**  
DATE SIGNATURE

**Columbia Basin**

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

East Columbia Basin Irrigation District

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

Tom Altona

Tom Altona

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5964 Elder Rd Ferndale, Wash 98248

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: ... surcharge, ... 5 p.m. ...

P.O.W.

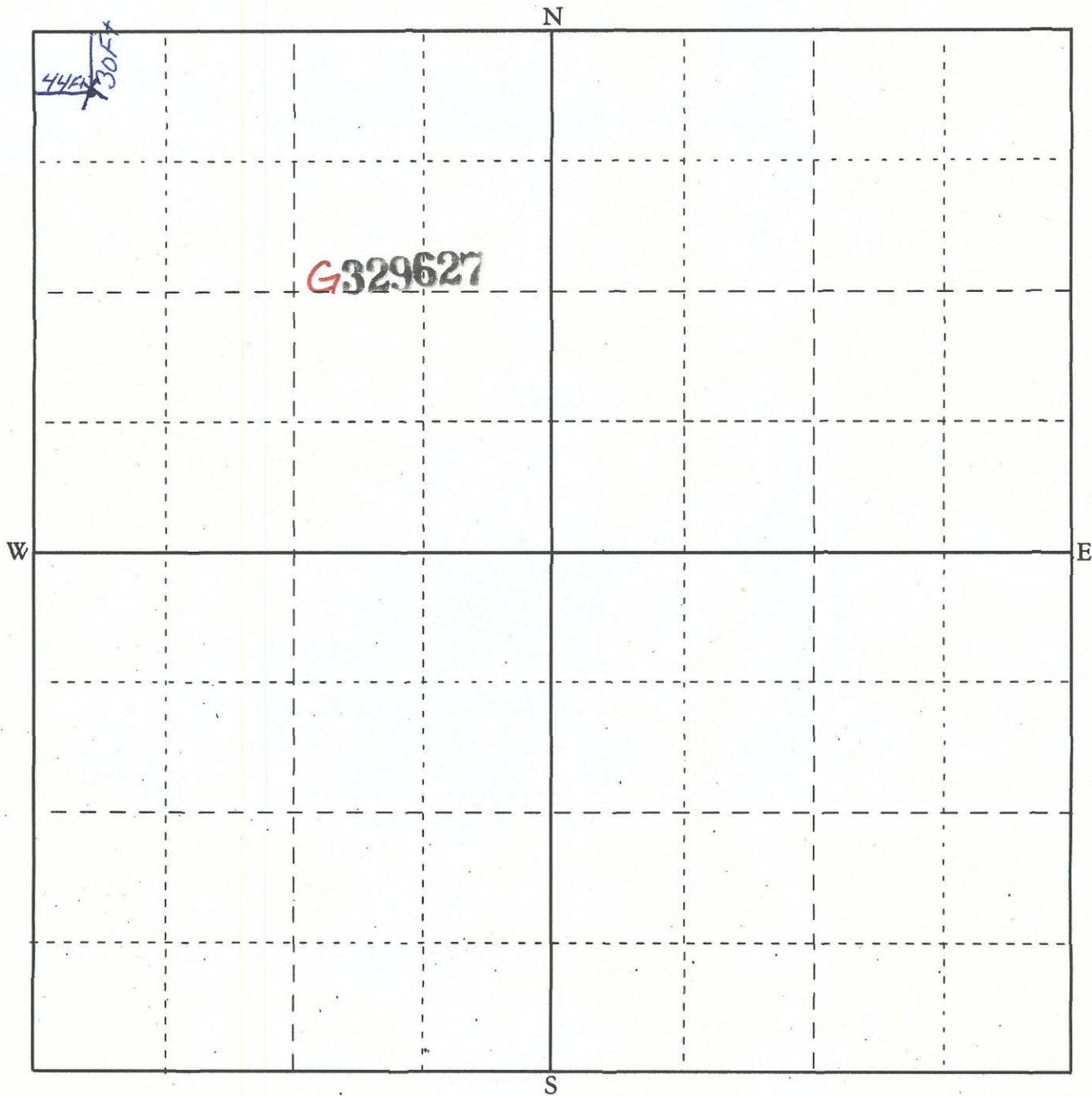
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before March 14th, 1994

Witness my hand this 9th day of February, 1994

Gene Denny  
Department of Ecology

SECTION MAP .

Sec. NE qtr of Sec 31 Twp. 15 N. R. 30 E.W.M. Adams City,  
WA State



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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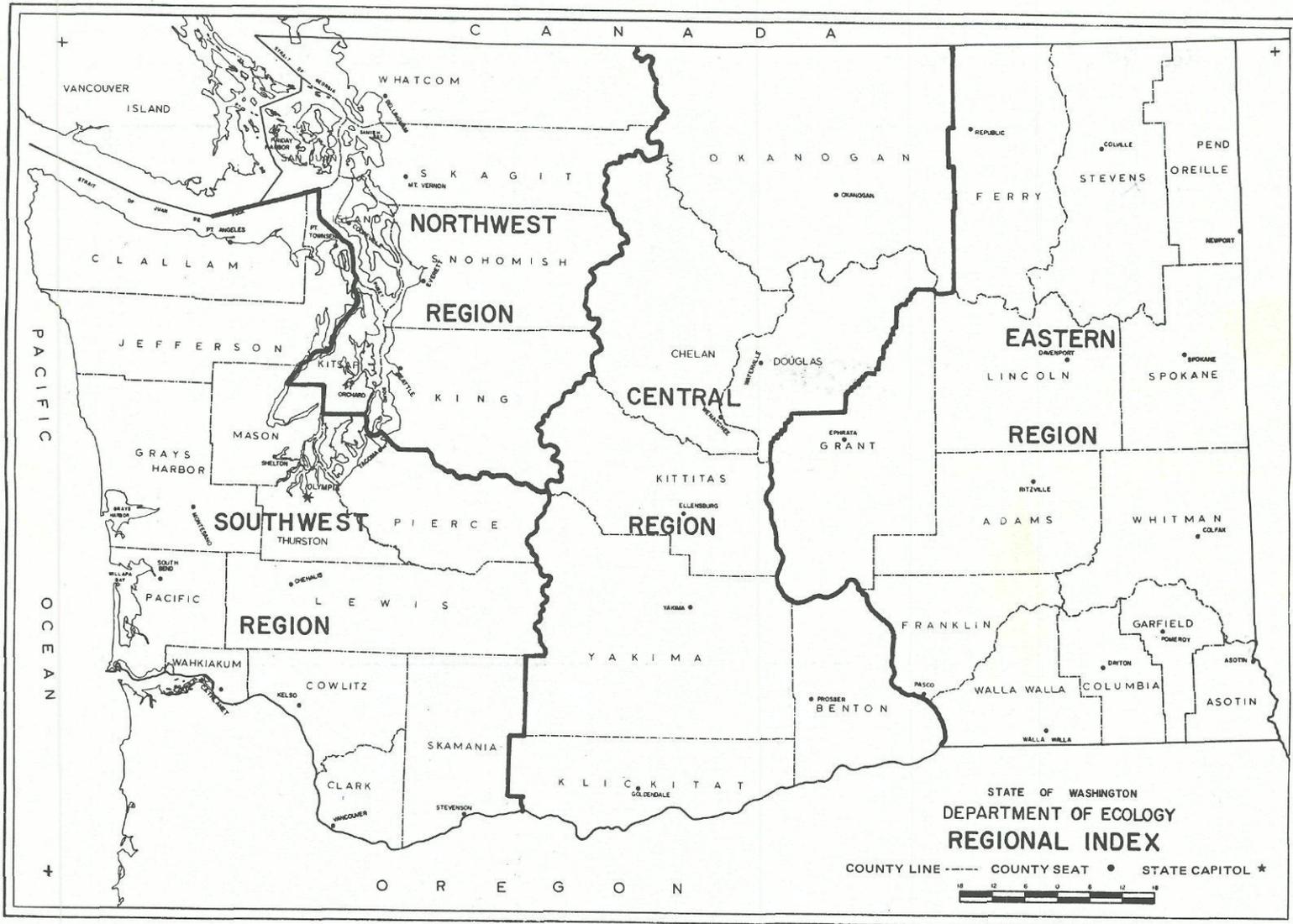
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

30 Road 44 Fence



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008  
 Tel. (206) 867-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.